

PATENT,,

## TED STATES PATENT AND TRADEMARK OFFICE

In re patent

appln. of:

Donald H. McNeil

Serial No.:

10/087,350

Filed:

March 1, 2002

For:

**ULTRA-MODULAR PROCESSOR** 

IN LATTICE TOPOLOGY

Docket No.: 303-01

Certificate of First Class Mailing

DATE OF DEPOSIT: May 16, 2002

I HEREBY CERTIFY THAT THIS PAPER IS BEING DEPOSITED WITH THE UNITED STATES POST OFFICE "FIRSTCLASS MAIL POST OFFICE TO ADDRESSEE" SERVICE UNDER 37 C.F.R. § 1.8 ON THE DATE INDICATED ABOVE AND IS ADDRESSED

TO THE COMMISSIONER OF PATENTS, WASHINGTON, D.C. 20231.

NAME OF PERSON MAILING PAPER OR FEE

Mamie Dedmon

Commissioner for Patents Washington, DC 20231

## **COVER LETTER WITH CERTIFICATE OF FIRST CLASS MAILING**

Sir:

Enclosed and attached hereto are the following:

- This cover Letter with Certificate of Mail Deposit;
- Transmittal of IDS Disclosure Statement (2 sheets);
- Information Disclosure Statement;
  IDS Disclosure Citation (Form 1449 with 16 US Patents and 3 Publications), alternation (Form 1449 with 16 US Patents and 3 Publications), alternation (Form 1449 with 16 US Patents and 3 Publications), alternation (Form 1449 with 16 US Patents and 3 Publications), alternation (Form 1449 with 16 US Patents and 3 Publications), alternation (Form 1449 with 16 US Patents and 3 Publications), alternation (Form 1449 with 16 US Patents and 3 Publications), alternation (Form 1449 with 16 US Patents and 3 Publications).

No additional fees are believed to be required. In the event that an additional fee is required with respect to this communication, the Commissioner is hereby authorized to charge any additional fees, or credit any overpayment, to Paul & Paul Deposit Account No. 16-0750.

This cover letter is submitted in triplicate.

Date: May 16, 2002

John J. Simkanich Reg. No. 26,036

Paul & Paul

2900 Two Thousand Market Street

Philadelphia, PA 19103

(215) 568-4900

Order No.: 0560

TRAN	NSMI'	TTAL OF (U	Docket No. 303-01					
In Re Application Of: Donald H. McNeil								
Serial No.			Filing Date	Examiner	Group Art Unit			
10/087,350			March 1, 2002	<del></del>	2185			
Title:\ FLIRA MODULAR PROCESSOR IN LATTICE TOPOLOGY								
12	2120	C16 39/E			RECEIVED			
TRADEMINE				ddress to:	MAY 2 3 2002			
				nissioner for Patents on, D.C. 20231	Technology Center 2100			
1 12	The I	nformation		FR 1.97(b)	ithin thron months of the			
	1. The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application; within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or before the mailing date of a first Office Action on the merits, whichever event occurs last.							
			37 CF	FR 1.97(c)				
2.	The Information Disclosure Statement submitted herewith is being filed after three months of the filing of a national application, or the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or after the mailing date of a first Office Action on the merits, whichever occurred last but before the mailing date of either:							
		1. 8	a Final Action under 37 CFR 1.1	13, or				
		2. 8	a Notice of Allowance under 37 (	OFR 1.311,				
	whichever occurs first.							
	Also submitted herewith is:							
	☐ a certification as specified in 37 CFR 1.97(e);							
	OR							
	the fee set forth in 37 CFR 1.17(p) for submission of an Information Disclosure Statement under 37 CFR 1.97(c).							

Copyright 1996 Legalsoft

P10A/REV01

	SURE STATEMENT (c))	Docket No. 303-01						
In Re Application Of: Donald H. McNeil								
Serial No.	Filing Date	Examiner	Group Art Unit					
10/087,350	March 1, 2002	<del>-</del>	2185					
Title: ULTRA-MODUI	LAR PROCESSOR IN LATTICE	TOPOLOGY	ECEIVED					
OIPE		MAY 2 3 2002						
MAY 2 1 2002 6		Technology Center 2100						
Payment of Fee  (Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))								
<ul> <li>□ A check in the amount of is attached.</li> <li>☑ The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. 16-0750 as described below. A duplicate copy of this sheet is enclosed.</li> <li>□ Charge the amount of</li> <li>☑ Credit any overpayment.</li> <li>☑ Charge any additional fee required.</li> </ul>								
Certificate of	Transmission by Facsimile*	Certificate of Mailing by	First Class Mail					
	ment and authorization to charge deposit mile transmitted to the United States Office (Fax. No. ) on	I certify that this document and fee is being deposited on May 16, 2002 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.  **Signature of Person Mailing Correspondence**						
Typed or Printed	Name of Person Signing Certificate		Mamie Dedmon  Typed or Printed Name of Person Mailing Correspondence					
*This certificate may deposit account.	only be used if paying by	Typed or Printed Name of Person M  Dated: May 16, 2002	failing Correspondence					
cc:								